



AR2406673

Savitribai Phule Pune University
Annual Report Information 2023-2024
Planning and Development

College Details

1.	Name Of the Department/College/Institute	:	Matoshri Shikshan Sanstha Matoshri College of Management and Research Centre Addr: Eklahareoff Nasik Aurangabad Highway Near Odha Village Nasik Ta: Nashik Dist: Nashik	2.	Address Of the Department/College/Institute	:	Eklahareoff Nasik Aurangabad Highway Near Odha Village Nasik Ta: Nashik Dist: Nashik Pincode: 422105
3.	Name Of the Head/Principal/Director	:	Yogesh Mohan Gosavi	4.	Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address	:	Tele.- 0253-2406681 Email- ymgosavi@rediffmail.com URL- www.mba.matoshri.edu.in

5. Reference Books/Monographs Published by Teacher (2023-2024) :

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	More Aarti Tushar	Marketing of Alcoholic Beverages	JEC Publication	2024	978-93-5850-631-0 /

6. No.of Conference, Symposia, Seminars,Workshops etc. Organized (2023-2024)

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	NA	NA	NA

7. Research Publications in National and International Journals/Edited Books/Proceedings (2023-2024)

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Pawar Anil Nivrutti	TO STUDY THE ORGANIZATION AND MANAGEMENT OF FARMER PRODUCING COMPANIES (FPC) AND ITS IMPACT ON THE PROCESSES INVOLVED TO PRODUCE AGRICULTURAL PRODUCTS.	ANVESAK	53 & 100	2023	NO / 0378 – 4568
2	Gosavi Yogesh Mohan	Clour Influences Branding of Pharmaceutical Products	ANVESAK	53 & 100	2023	0 / 0378-4568



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3	Gosavi Yogesh Mohan	A study of brand awareness of Dairy Products with special reference to Nashik District	ANVESAK	53 & 100	2023	NO / 0378-4568
4	Gosavi Yogesh Mohan	To study of Organisation & Management of farmers producers company & its impact on the process involved to FPCS	ANVESAK	53 & 100	2023	NO / 0378-4568
5	Gosavi Yogesh Mohan	Workforce diversity & its impact on employee efficiency in Banks	ANVESAK	53 & 100	2023	NO / 0378-4568
6	Kurkure Vijay Santosh	IMPACT ON PRODUCT SALE AND DISTRIBUTION OF FARMER PRODUCER COMPANY THROUGH OUTLET CHAIN MANAGEMENT SYSTEM IN NASHIK DISTRICT.	ANvesak	Vol. 53, & 3	2023	ISSN : 0378 – 4568 / ISSN : 0378 – 4568
7	Aher Vikrant Vijay	IMPACT OF GST ON TOURISM INDUSTRY	ANVESAK	53 & 6	2023	0378-4568 / 0378-4568

8. Research Projects/Schemes Undertaken by Teachers (2023-2024)

Sr. No.	Name of the Investigator(s)	Faculty	Title of the Research Project/Scheme	Name of the Funding Agency	Duration of the Project/Scheme	Amount Sanctioned (Rs.)	Major/Minor
NA	NA	NA	NA	NA	NA	NA	NA

9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2023-2024)

Sr. No.	No. of Teachers Attended State Level	No. of Teachers Attended National Level	No. of Teachers Attended International Level
1	1	0	0

10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2023-2024)

Sr. No.	MoU	Exchange Program	Exchange of Teachers	Franchise
1	NA	NA	NA	NA



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11. Grants Sanction for Funding Agency (2023-2024)					
Sr. No.	UGC	DST/DBT/B.Voc.	CE/CPE	S.P. Pune University	Any Other
1	NA	NA	NA	NA	NA

12. Faculty Wise Enrollment Of Students (2023-2024)													
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Management	FEMALE	3	13	0	0	0	2	2	4	6	0	0	30
	MALE	18	19	3	2	0	3	4	20	25	1	0	95
		0	0	0	0	0	0	0	0	1	0	0	1
TOTAL		21	32	3	2	0	5	6	25	31	1	1	127

13. Statistical Information about Teacher for Academic Year (2023-2024)							
Sr.No.	Category	Granted			Non Granted		
		Male	Female	Total	Male	Female	Total
1	NT(B)	0	0	0	1	1	2
2	OBC	0	0	0	2	0	2
3	OPEN	1	0	1	1	1	2
4	ST	0	0	0	1	0	1
	Total	1	0	1	5	2	7



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14) Environment Conservation :

Tree Plantation Drive :

Number of Programmes Arranged	Number of Trees Planted	Total Number of Participants

River Conservation :

Number of Programmes Arranged	Total Number of Participants

Soil Conservation :

Number of Programmes Arranged	Total Number of Participants

Water Conservation :

Number of Programmes Arranged	Total Number of Participants

15) Sports Competition :

Type	Total Number of Programs Arranged	Total Numbers of participants In each program	Total Number of Award Won
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16) New Voter Registration Campaign :

Total Number of Programs Arranged	Total Number of Participants

17) Cultural Activities :

Oratorical Competition :

Number of Programmes Arranged	Total Number of Participants



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Debate Competition :

Number of Programmes Arranged	Total Number of Participants

Dance Competition :

Number of Programmes Arranged	Total Number of Participants

Essay Writing Competition :

Number of Programmes Arranged	Total Number of Participants

18) Blood Donation Campaign :

Total Number of Campaigns Arranged	Total Number of Participants	Total Units of Blood Collected

19) Cleanliness Campaign :

Total Number of Campaigns Arranged	Total Number of Participants

20) Women Empowerment :

Total Number of Programs Arranged	Total Number of Participants

University Level :

Total Number of Seminars Arranged	Total Number of Participants

21) Seminar :

State Level :



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Total Number of Seminars Arranged	Total Number of Participants

International Level :

Total Number of Seminars Arranged	Total Number of Participants

22) Placement Activity :

Total Number of Placement Drives Arranged	Total Number of Participants	Total Number of Placements done

23) Student Exchange and Faculty Exchange Program :

Total Number of Student Exchange Programs Arranged	Total Number of Students went under Student Exchange Program
Total Number of Faculty Exchange Programs Arranged	Total Number of Students went under Teachers Exchange Program

24) Constitution Week Campaign :

Total Number of Programs Arranged	Total Number of Participants

25) Conduction of value Enhancement Courses :

Total Number of Programs Arranged	Total Number of Participants

26) Memorendum of Understanding :

National :

Number of MoUs



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International :

Number of MoUs

27) Mental health Awareness Campaign :

Total Number of Programs Arranged	Total Number of Participants

28) Research Paper Patent :

Total Number of Research Paper Published in peer reviewed Journals	Total Number of Research Paper Published in UGC CARE listed Journals	Total Number of Patent Registered

Date :

Place :

Signature
HOD/Principal/Director